Scott

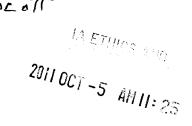
FOR INSTRUCTIONS, SEE BACK OF FORM

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>lt</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

## DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, if statements and reports filed by all committees for state office must be tile electronically, Effective May 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically.



| COMMITTEE NAME (Must be same as on Statement of Organization)  |                                 |                |   |                |  |
|--|---------------------------------|----------------|---|----------------|--|
| Citizens for a Better Davenport  IMPORTANT: Indicate by # type of committee you are reporting for:   (1) Statewide/Legislativo/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue   |                                 |                | FORM  |                |  |
|  |                                 |                | DR-2 (Rev. 12/2009)  DISCLOSURE REPORT  For Office Use Only Comm. # 35007         |                |  |
| CANDIDATE COMMITTEES ONLY: Candidate Name  | Political Party (if applicable) |                | Logged In Scanned SW 10/5/20/1 Computer   |                |  |
| Office Sought  | District (if Senate or House)   |                | Audited   |                |  |
| Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 688.32A(7) and candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for fill the committee of the committee o |                                 | e for file     | 10-5-11   |                |  |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE                       |                | DATE S  | IGNED          |  |
| 1 AM FILING A 5 days before primary report (report date)   | REPORT FOR (1) ELECTION         |                | N-ELECTION YE   | AR.            |  |
| CHECK IF AMENDMENT TO REPORT DATED   |                                 | Local          | mmittees, enter Da  | te of Election |  |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  (You must continue to file reports until a DR-3 is filed.)  |                                 | Oct  <br>Court | primary; Nov 8 general  1. \$ Local Committees, enter County in livection is hold |                |  |
| STATEMENT OF CASH ON HAND  |                                 | 11             |   |                |  |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)   |                                 |                | 17,15   |                |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |                                 |                |   |                |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   |                                 |                | 0.00  |                |  |
| Schedule F: Loans Received total (Attach Schedule F)   |                                 |                | 0.00  |                |  |
| Schedule H: Total Sales of Campaign Properly (Attach Schedule H)   |                                 |                | 0.00  |                |  |
| (Schedule H applies to Candidates' Commi   | tteos.Only)<br>SUB-TOTAL        |                | s <u>17.15</u>  |                |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |                                 |                |   |                |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see dobts and loans below)  |                                 |                | 0.00  |                |  |
| Schedule F: Loan Repayments total (Attach Schedule F)  |                                 |                | 0.00  |                |  |
| CASH ON HAND at the end of this reporting period (if final report  | t balance must be zero)         | ******         | \$ 17.15  |                |  |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   |                                 |                | 5 0.00  |                |  |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   |                                 |                | \$ 0.00   |                |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  |                                 |                | \$ 0.00   |                |  |
| CONSULTANT BREAKDOWN (\$chedule G Attached?)   |                                 |                | YES   | NO             |  |
| CANDIDATE COMMITTEES ONLY:   |                                 |                |   |                |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   |                                 |                | s 0.00  |                |  |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year